ALL FOR JESUS

REFLECTION

In this jubilee context, dwelling on the expression "Everything for Jesus" is not merely a pious remembrance, but a spiritual movement that runs through the heart of the charism. This phrase, so simple and yet so demanding, sums up a way of situating ourselves in life: offering every thought, every step, every task, and every relationship from an orientation that is absolutely centered on Jesus.

To say "**All for Jesus"** is to allow his Person to be the axis that gives meaning, criteria, and direction. It means recognizing that there are no neutral fragments in our existence: everything can be a place of discipleship, mission, and service. For a Christian—and particularly for those who drink from Teresian spirituality according to Ossó—this expression is not a decorative motto, but a vital choice: to let Jesus become the source, the center, and the horizon of our identity.

Father Henry de Ossó conveyed this impulse with unmistakable educational and pastoral force. He taught that Jesus is the foundation on which all life is based, the starting point and the goal. That is why he insisted on "doing everything for Jesus": because only from Him can we understand mission, sustain the heart, and learn to love with an unending dedication.

At 150 years, this phrase challenges us in a renewed way. It invites us to ask ourselves how to orient our desires, our works, and our structures so that they are truly configured to Jesus, and how to translate that option into apostolic availability, educational audacity, and daily generosity.

"All for Jesus" is, in the end, a concrete way of living: simple and radical, deeply evangelical, fully Teresian. It is the heritage we have received... and the task we must preserve and update.

TEXT OF THE WORD.

Whatever you do in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him. (Colossians 3:17)

CHARISMATIC TEXT
VOLVER A LAS FUENTES, 2001

"Jesus is the center of the life and mission of the Society of Saint Teresa of Jesus. None of the mysteries of his life, passion, death, and resurrection are excluded or minimized in the contemplation of Jesus or in the proclamation of his Gospel. His words, his saving gestures, his attitudes, his most intimate feelings, are the object of the inner knowledge of his disciples and good news for all men. The Christ of Henry de Ossó and the Society of Saint Teresa of Jesus is the total Christ, like that of Saint Paul or Saint Teresa of Jesus. The whole life of the Society is centered on Christ. Jesus Christ is the rock or foundation of spiritual life, and knowledge of him is eternal life.

QUESTIONS FOR PRAYER

What does it mean in my life to live "everything for Jesus"?

What prevents me from looking at reality with the same tenderness, lucidity, and courage with which Jesus looked at it? What small step could I take to get closer to that way of looking?

What does it mean for me to do "everything for Jesus" when the mission becomes tiring, repetitive, or not very visible? What words of his sustain me?

Looking back on 150 years of journey, what new call do I feel Jesus is making to me now to continue serving in his style, with his freedom and his love?

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